

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 297**, RENEWABLE ENERGY AMENDMENTS, by Representative S. G. Handy, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Gregg Buxton Chair

Voting: 4-0-3

5 HB0297.SC1.wpd 3/2/17 6:4 pm ajanak/ARJ SJ/AJS

Bill Number

Action Class

Action Code